

# National Institutional Ranking Framework

Ministry of Education

Government of India

Welcome to Data Capturing System: ARCHITECTURE & PLANNING

## Submitted Institute Data for NIRF'2024'

Institute Name: Rajiv Gandhi Govt. Engineering College [IR-A-C-53367]

### Sanctioned (Approved) Intake

| Academic Year           | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 | 2017-18 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [5 Years Program(s)] | 40      | 40      | 40      | 40      | 40      | -       |

### Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|----------------------------------------|-----------------------------------------|-------------------------------------------|-------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------|
| UG [5 Years Program(s)]     | 71                   | 77                     | 148            | 145                                    | 3                                       | 0                                         | 3                                               | 33                                                      | 1                                                                                              | 0                                                                               | 0                                                                                | 35                                                                   |

### Placement & Higher Studies

#### UG [5 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|-----------------------------------------------|-------------------------------------------------|---------------|------------------------------------------------|---------------|-------------------------------------------------------|------------------------|--------------------------------------------------|---------------------------------------------|
| 2016-17       | 0                                             | 0                                               | 2017-18       | 0                                              | 2020-21       | 0                                                     | 0                      | 0(Zero)                                          | 0                                           |
| 2017-18       | 40                                            | 34                                              | 2018-19       | 0                                              | 2021-22       | 34                                                    | 0                      | 0(Zero)                                          | 3                                           |
| 2018-19       | 40                                            | 17                                              | 2019-20       | 26                                             | 2022-23       | 26                                                    | 0                      | 0(Zero)                                          | 6                                           |

### Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year                                                                                               | 2022-23                | 2021-22                                                            | 2020-21                                              |
|-------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------|------------------------------------------------------|
|                                                                                                             | Utilised Amount        | Utilised Amount                                                    | Utilised Amount                                      |
| <b>Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings)</b> |                        |                                                                    |                                                      |
| Library                                                                                                     | 40000 (Forty thousand) | 213007 (two lakh thirteen thousand seven)                          | 341413 (three lakh forty one thousand four thirteen) |
| New Equipment for Laboratories                                                                              | 100000 (One lakh)      | 1178919 (eleven lakh seventy eight thousand nine hundred nineteen) | 0 (zero)                                             |
| Studios                                                                                                     | 0 (Zero)               | 0 (Zero)                                                           | 0 (Zero)                                             |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building)                | 500000 (Five Lakh)     | 487121 (four lakh eighty seven thousand one twenty one)            | 0 (zero)                                             |

### Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Academic Year                                                                                                                                                                           | 2022-23                       | 2021-22                                                   | 2020-21                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------|
|                                                                                                                                                                                         | Utilised Amount               | Utilised Amount                                           | Utilised Amount                                                    |
| <b>Annual Operational Expenditure</b>                                                                                                                                                   |                               |                                                           |                                                                    |
| Salaries (Teaching and Non Teaching staff)                                                                                                                                              | 10000000 (One crore)          | 4211675 (forty two lakh eleven thousand six seventy five) | 2896398 (twenty eight lakh ninety six thousand three ninety eight) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 23000 (Twenty three thousand) | 414777 (four lakh fourteen thousand seven seventy seven)  | 287434 (two lakh eighty seven thousand four thirty four)           |
| Seminars/Conferences/Workshops                                                                                                                                                          | 30000 (Thirty thousand)       | 10336 (ten thousand three thirty six)                     | 12500 (twelve thousand five hundred)                               |

#### Sponsored Research Details

| Financial Year                           | 2022-23        | 2021-22 | 2020-21 |
|------------------------------------------|----------------|---------|---------|
| Total no. of Sponsored Projects          | 2              | 0       | 0       |
| Total no. of Funding Agencies            | 1              | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 400000         | 0       | 0       |
| Amount Received in Words                 | Four Lakh Only | Zero    | Zero    |

#### Consultancy Project Details

| Financial Year                           | 2022-23 | 2021-22 | 2020-21 |
|------------------------------------------|---------|---------|---------|
| Total no. of Consultancy Projects        | 0       | 0       | 0       |
| Total no. of Client Organizations        | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

#### PCS Facilities: Facilities of physically challenged students

|                                                                                                                                                         |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps?                                                                                                      | Yes, more than 80% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?                                                              | Yes, more than 80% of the buildings |

#### Faculty Details

| Srno | Name               | Age | Designation                                   | Gender | Qualification | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type    |
|------|--------------------|-----|-----------------------------------------------|--------|---------------|------------------------|-------------------------------------|--------------|--------------|---------------------|
| 1    | satish katwal      | 51  | Dean / Principal / Director / Vice Chancellor | Male   | Ph.D          | 263                    | Yes                                 | 05-07-2017   | --           | Regular             |
| 2    | Harshodya Bhardwaj | 37  | Assistant Professor                           | Male   | M.Arch.       | 40                     | Yes                                 | 16-04-2019   | --           | Adhoc / Contractual |
| 3    | karan sharma       | 33  | Assistant Professor                           | Male   | M.Arch.       | 40                     | Yes                                 | 16-04-2019   | --           | Adhoc / Contractual |
| 4    | rohit thakur       | 35  | Assistant Professor                           | Male   | M.Arch.       | 40                     | Yes                                 | 16-04-2019   | --           | Adhoc / Contractual |

|   |                 |    |                     |        |                                     |    |     |            |    |                     |
|---|-----------------|----|---------------------|--------|-------------------------------------|----|-----|------------|----|---------------------|
| 5 | Vidisha Barwal  | 27 | Assistant Professor | Female | M.Arch.                             | 33 | Yes | 10-02-2022 | -- | Adhoc / Contractual |
| 6 | Kalpna Thakur   | 30 | Assistant Professor | Female | Master of Urban & Regional Planning | 16 | Yes | 10-02-2022 | -- | Adhoc / Contractual |
| 7 | Geetika Kaundal | 29 | Assistant Professor | Female | M.Arch.                             | 24 | Yes | 04-02-2022 | -- | Adhoc / Contractual |
| 8 | Ojasvi Jagitha  | 32 | Assistant Professor | Female | M. Plan (URP)                       | 16 | Yes | 09-03-2022 | -- | Adhoc / Contractual |