	Space For office use					
	Rajiv Gandhi (	Povt. Enggg. College Kangr	a at Nagrota Bagwan			
		Application cum Self-Nomination	Form			
		for				
	Best All-	Round Student Award	(Year):			
INST	RUCTIONS: For all clai	ms, attach supporting proof (Certificate	s/Letters/Official Notices) List			
		est level (University) downwards.	s/Letters/Official Notices). List			
SEC	TION A: PERSONA	L & ACADEMIC DETAILS				
1	Name					
2	Father's Name		_			
3	Mother's Name					
	Roll No.					
4						
5	Semester		Passport Size Photo			
6	Course	B. Tech./B. Arch.				
7	Branch					
		(e.g. ECE/ME)				
A.1 A	CADEMIC SCORE CA	LCULATION				
(F	Proportion: 40%   Max N	Marks: 40)				
•	Eligibility is CGPA >	7.0. The score is proportional to CGPA.				
For:	otudant		To be awarded by committee			
For student Current CGPA (last declared result)  Academic Score (out of 40 or appropriate)						

For student Current CGPA (last declared result)	To be awarded by committee Academic Score (out of 40 or appropriate)

Note: Attach all certified proofs/printed self attested copies

# **SECTION B: CO-CURRICULAR ACHIEVEMENTS (Max Marks: 40)**

**INSTRUCTIONS:** For all claims, attach supporting proof (Certificates/Letters/Official Notices). List achievements from the highest level (University) downwards.

### **B.1 CULTURAL ACHIEVEMENTS (Dance/Singing/Skit, etc.)** (Max Marks: 10)

Sr. No.	Achievement (crisp description/ three-four words)	Level (Institute/ University or State/ National)	Date/s of Event	Supporting Document	Marks to be awarded by committee
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

# **B.2 LITERARY ACHIEVEMENTS (Declamation, Poetry, etc.)** (Max Marks: 10)

**INSTRUCTIONS:** For all claims, attach supporting proof (Certificates/Letters/Official Notices). List achievements from the highest level (University) downwards.

Sr. No.	Achievement (crisp description/ three-four words)	Level (Institute/ University or State/ National)	Date/s of Event	Supporting Document	Marks to be awarded by committee
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

# **B.3 SPORTS ACHIEVEMENTS** (Max Marks: 10)

**INSTRUCTIONS:** For all claims, attach supporting proof (Certificates/Letters/Official Notices). List achievements from the highest level (University) downwards.

Sr. No.	Achievement (crisp description/ three-four words)	Level (Institute/ University or State/ National)	Date/s of Event	Document	Marks to be awarded by committee
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

# **B.4 TECHNICAL ACHIEVEMENTS (Model Exhibition, Paper Presentation, etc.)** (Max Marks: 10)

**INSTRUCTIONS:** For all claims, attach supporting proof (Certificates/Letters/Official Notices). List achievements from the highest level (University) downwards.

Sr. No.	Achievement (crisp description/ three-four words)	Level (Institute/ University or State/ National)	Date/s of Event	Document	Marks to be awarded by committee
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

# SECTION C: NSS/SOCIAL & MISCELLANEOUS (Max Marks: 20)

C.1 NSS/SOCIAL SERVICE (NSS/Red Ribbon/Blood Donation/Red Cross/etc.) (Max Marks: 10)

- Active Participation is Mandatory for Marks. Attach supporting proof (e.g., NSS Camp Certificate, Blood Donation Certificate).
- The concerned Nodal Officer/Officer Incharge/Committee will give certificate of
  - (1) Active Participation to those (who were involved directly in organizing of the events)
  - (2) Members of bodies (who supported other activities)

Sr. No.	Achievement (crisp description/ three-four words)	Level (Institute/ University or State/ National)	Date/s of Event	Document	Marks to be awarded by committee
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

Note: Attach all proofs/certificates issued by such committee/cell/bodies

### C.2 CLUBS/SOCIETIES/LEADERSHIP ROLES (Miscellaneous) (Max Marks: 10)

• Maximum one post will be considered in each category. Attach official appointment/membership letter/order/certificate issued by concerned HoD/faculty/committee who is incharge /organizer of such clubs

Sr. No.	Role/Position	Club/ Society/Cla ss Name	Range of Dates	Supporting Document	Marks to be awarded by committee

SECTION D: APPLICANT'S DECLARATION	1
I,Mr./Mshereby declare that:	as per details mentioned above

I have read and understood the eligibility criteria for the **Best All-Round Student Award RGGEC 2025**.

1. The information provided by me in this self-nomination form is true, correct, and complete to the best of my knowledge and belief.

<ol><li>All claimed achievements are in the relevant sections).</li></ol>	All claimed achievements are supported by the attached valid certificates/proofs (as mentioned in the relevant sections).						
<del>-</del>	. I understand that if any information is found to be false, incorrect, or misleading, my candidature will be automatically cancelled, and disciplinary action may be taken against me.						
DatePlace		Signature of Applicant					
	For Office Us	se (beyond this)					
SECTION E: COMMITTEE EVA	LUATION	SUMMARY					
Category	Max Marks	Applicant's Score	Remarks				
Academic Score	40						
Co-curricular Achievements	40						
NSS/Social Service & Miscellaneous	20						
Total Score	100						
Evaluated by (sign, name and date):							
Committee Member -2 Committee Member -3							
ommittee Member -4 Committee Member -5							
Approved By							

**Director-cum-Principal**