# **TENDER**

FOR

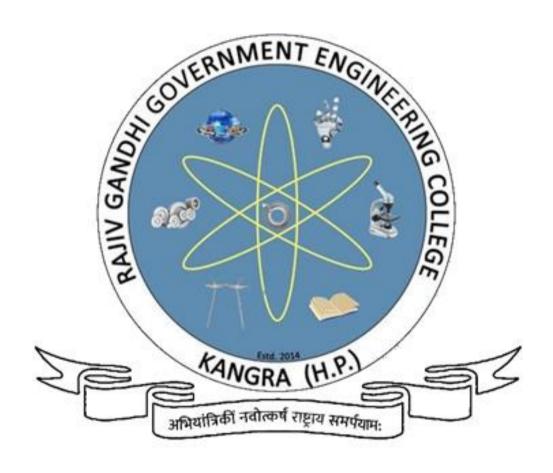
# NON COMPREHENSIVE ANNUAL REPAIR & MAINTENANCE

OF

# IT INFRASTRUCTURE EQUIPMENTS

AT

# RAJIV GANDHI GOVT. ENGG. COLLEGE, KANGRA AT NAGROTA BAGWAN



RAJIV GANDHI GOVT. ENGG. COLLEGE, KANGRA AT NAGROTA BAGWAN, DISTT. KANGRA, H.P. PIN 176047



# OFFICE OF THE DIRECTOR CUM PRINCIPAL RAJIV GANDHI GOVT. ENGINEERING COLLEGE KANGRA AT NAGROTA BAGWAN

DISTT. KANGRA 176047, HIMACHAL PRADESH

PH. 01892-249188; E-MAIL: rggec.office@gmail.com; WEBLINK: www.rggec.ac.in

RGGEC/NGB/Store/Tender/AMC/2025-6919

# **Notice Inviting Tender (N.I.T.)**

The sealed tenders are invited from the reputed agencies/firms for a non-comprehensive Annual Maintenance Contract (AMC) of IT Infrastructure Equipments (Computer Systems, Laptops and Printers) installed in the Rajiv Gandhi Government Engineering College, Kangra at Nagrota Bagwan (H.P.) PIN-176047. The schedule of tendering process will be:

| S. No. | Particulars                               | Date & Time  |
|--------|---|--|
| 1      | Date of Publication of Tender             | 17-11-2025   |
| 2      | Starting Date for Submission of Bids      | 18-11-2025   |
| 3      | Last Date & Time for Submission of bids   | 09-12-2025 upto 01:00 p.m.                                   |
| 4      | Date & Time for opening of Technical bids | 09-12-2025 at 03:30 p.m.                                     |
| 5      | Date & Time for opening of Financial bids | To be intimated separately to technically qualified bidders. |

The tender document can be downloaded from the official website of the institute www.rggec.ac.in. Tender Fee of Rs. 500/- (Five Hundred Only) has to be submitted in the form of a Demand draft in favour of Director cum Principal, Rajiv Gandhi Govt. Engg. College, Kangra at Nagrota Bagwan (H.P.) in a separate envelope along with the technical bid. Tenders received after the due date/time/without Tender Fee and without Earnest Money, will be summarily rejected.

-Sd-Director-cum-Principal Rajiv Gandhi Govt. Engg. College Kangra at Nagrota Bagwan (H.P.)

Dated: 14/11/2025

#### 1. Scope of Work:

The Non-Comprehensive AMC is on "as is where is basis" will include the preventive and corrective maintenance of the following items:

Table-1

| S. No.   | Equipment         | Make/Model (Indicative)          | Quantity |  |
|--|-------------------|----------------------------------|----------|--|
| 1  | Desktop Computers | Lenovo, Acer, Lenovo All-in-One  | 383      |  |
| 2  | Laptops           | HP, Lenovo                       | 24       |  |
| 3  | Printers          | Epson, Brother, Ricoh, HP, Canon | 41       |  |
| Note: Detailed list of type of Deskton Computers, Laptons and Printers has been attached |                   |                                  |          |  |

Note: Detailed list of type of Desktop Computers, Laptops and Printers has been attached as Annexure-D

## The AMC will broadly include:

- i. Quarterly visits for inspection, dust cleaning, defragmentation, performance checks, antivirus updates, and calibration.
- ii. On-call and on-site support in case of breakdown/failure of equipment.
- iii. Software Support: OS installation, driver updates, printer sharing, network troubleshooting, virus/malware removal.
- iv. Spare Parts: Repair/labour only, spare parts will be charged separately.
- v. The responsibility of backup and retrieval of data during maintenance and service of the equipment will be with the firm.
- vi. Any service not explicitly mentioned under the scope of work shall be treated as outside the purview of this AMC and will require prior approval of the College for additional charges, if any.

#### 2. Technical Bid:

- i. The bidder must be a registered firm/company with valid GST, PAN, and registration certificates (attach self-attested copies).
- ii. Minimum 3 years' experience in AMC/IT services for the Govt. Departments/Institutions/ PSUs (Requisite documents to support this claim will have to be produced for verification).
- iii. Should not have been blacklisted by any government agency.
- iv. Preference will be given to firms having authorized service partner certifications from OEMs.
- v. The technical bids should be accompanied by an earnest money of Rs. 25,000 (Rupees Twenty-Five Thousand Only). EMD as an FDR pledged in favour of the Director cum Principal, Rajiv Gandhi Govt. Engg. College, Kangra at Nagrota Bagwan (H.P.), or a DD from any Scheduled Bank. Cash and cheque will not be accepted. Bids received without earnest money shall be summarily rejected without assigning any reason therefor, and the applicant shall not have any right to represent against it, even if his bid happens to be the lowest.
- vi. A general undertaking that all terms and conditions of this Bid Document are acceptable in the format placed at Annexure-A to this document. This needs to be signed by an authorized person of the applying firm.

#### 3. Service:

- i. The vendor shall depute at least one qualified engineer/technician four times a month (full-day visits) and whenever required. The engineer must have at least two years' experience in troubleshooting IT infrastructure.
- ii. Response time: within 24 hours of complaint registration.
- iii. Resolution Time: within 4 working days.
- iv. Major faults must be rectified within 48 hours. If not done, the college reserves the right to get such repairs carried out from alternate sources at the risk and cost of the AMC vendor.
- v. Downtime beyond 4 working days will attract a penalty of 1% of the total annual AMC value per day, subject to a maximum of 10% of the annual contract value.
- vi. Penalty shall be deducted from the running payments.
- vii. If required, repairs may be carried out off-site with the prior approval of the Director of the College. Any transportation or cartage expenses incurred in this regard shall be borne by the firm.
- viii. Preventive Maintenance must be carried out once a quarter and recorded in a service register.
  - ix. Maintenance will normally be carried out during working hours (09:30 AM 5:00 PM). In emergencies, services may be required beyond working hours or holidays with prior intimation.
  - x. Vendor must maintain a call/service register (at vendor and college end) with full details of maintenance, downtime, and engineer's visits. This must be signed monthly by the officer in charge (at the college) after every visit.
  - xi. The vendor shall maintain an adequate stock of spare parts and tools to ensure the timely resolution of issues.

#### 4. Preventive maintenance:

- i. Cleaning of all equipment using vacuum air, brush and soft muslin clothes.
- ii. Checking of the power supply source for proper grounding and safety of equipment.
- iii. Ensuring that the covers, screws, switches etc. are firmly fastened in respect of each equipment.
- iv. Scanning of all types of virus and elimination of the same.
- v. Shifting of equipment within the building as and when required.

#### 5. Replacement of Parts:

- i. Defective parts/components must be replaced with items of the same or higher specification.
- ii. Only genuine OEM parts shall be used. Refurbished or duplicate parts are not acceptable.
- iii. For batteries, old batteries shall be returned to the College. Buy-back adjustment may be allowed with prior approval.
- iv. All defective parts replaced during AMC shall be the property of the College and must be deposited to the store in charge.

#### 6. General Terms and Conditions:

- i. Valid for one year from the signing date, extendable annually upon satisfactory service and fulfilling the terms of conditions for a maximum of 3 years.
- ii. The bidder must be willing to provide onsite support for PCs, Laptops and Printers of different makes and models.
- iii. Payment will be made quarterly (25% of the order value of AMC), after certification of satisfactory performance by the college authority for the said quarter. No advance payment.
- iv. Firm shall be responsible for any damage caused due to negligence during maintenance.
- v. Firm shall not subcontract AMC services.
- vi. At the end of the AMC contract period, both the user and AMC holder shall certify separately that the computer systems/electronic device are in satisfactory working condition and no fault or complaints are pending. Consumables such as printer cartridges, toner, ink, batteries, cables, etc., are excluded from the scope of AMC. However, the vendor may supply them at rates mutually agreed and approved by the College.
- vii. **Pre-visit:** vendors may visit the institution to inspect the equipment listed in Table 1, up to the date of opening of the tender, during working hours, with prior intimation to the College authority.
- viii. The contract shall be governed by and interpreted in accordance with the laws of India. All disputes shall be subject to the exclusive jurisdiction of courts located at Kangra, Himachal Pradesh.

#### 7. Financial bid:

- i. Vendors must quote a single consolidated annual rate (inclusive of all items) on a non-comprehensive basis for providing AMC for the equipment mentioned in Table 1.
- ii. GST and applicable taxes must be clearly mentioned.
- iii. The rates quoted should be net and no discount, free services/offers quoted in the bids will be considered.
- iv. Incomplete or conditional bids will be summarily rejected.
- v. The amount of AMC should include Service Tax and other taxes to be borne by the vendor.

#### 8. Submission of bids:

The interested firms should submit their tenders in a two-bid system, i.e., Technical bid and Financial bid. These bids should be sealed by the bidder in separate envelopes duly super scribed with "Technical bid for AMC of IT Infrastructure Equipment" and "Financial bid for AMC of IT Infrastructure equipment" respectively and both these envelopes are to be put in a bigger envelope which should be sealed and duly super scribed with "Bids for AMC of IT Infrastructure Equipment" for Rajiv Gandhi Government Engineering College Kangra at Nagrota Bagwan (H.P.) PIN 176047.

#### 9. Evaluation of Bids:

The contract will be awarded on the basis of the lowest consolidated AMC rate (L1 bidder). However, the college reserves the right to reject any or all bids if the service record, experience, or compliance with terms is unsatisfactory. In case of a tie on L1 rate, preference

will be given to firms with higher relevant experience, OEM certifications, and satisfactory past performance.

# **Schedule of Rate**

(on Letter Head of Firm)

| Description   | Consolidated AMC Amount (including GST) (₹) | Remarks (if any) |
|---|---|------------------|
| Non-Comprehensive AMC for all listed IT Infrastructure Equipments |   |                  |

In words.....

(SIGNATURE OF BIDDER WITH SEAL)

#### **ANNEXURE-A**

# DECLARATION REGARDING ACCEPTANCE OF TERMS AND CONDITIONS CONTAINED IN THE TENDER DOCUMENT

The Director cum Principal Rajiv Gandhi Govt. Engg College Kangra at Nagrota Bagwan Distt. Kangra (H.P.) PIN-176047

Sir,

I/We have carefully gone through the Terms and Conditions contained in the Tender **Notice No. RGGEC/NGB/Store/Tender/AMC/2025-6919 dated 14/11/2025** regarding on site Non Comprehensive Annual Maintenance Contract(AMC) of IT Infrastructure installed in the Rajiv Gandhi Government Engineering College, Kangra at Nagrota Bagwan.

I declare that all the Terms and Conditions of this Tender Notice are acceptable to my firm/company. My firm/company does not have any terms and conditions of its own in respect of the bids being submitted for a non-comprehensive Annual Maintenance Contract. I further certify that I am an authorized signatory of my company and am, therefore, competent to make this declaration.

| Yours Very Truly,                            |
|--|
|  |
|  |
|  |
| Signature of authorized signatory with date: |
| Name:  |
| Designation:                                 |
| Name of firm:                                |
| Address:                                     |

# **ANNEXURE-B**

# **BIDDER'S GENERAL INFORMATION**

The bidder should fill in the following information along with the self-attested photocopies of supporting documents:

| 1.  | Name of Firm/Agency:   |              |
|-----|--|--------------|
| 2.  | Registered Address: Village/City   | Post Office: |
|     | Tehsil   | District:    |
|     | State  | Pin code     |
| 3.  | Operational Address if different from above:   |              |
|     |  |              |
| 4.  | Telephone No. (Landline)   |              |
| 5.  | Tele/fax No.   |              |
| 6.  | Mobile No.   |              |
| 7.  | Email Address  |              |
|     |  |              |
| 8.  | PAN No. (Attach Proof):  |              |
| 9.  | GST No. (Attach Proof):  |              |
| 10. | Name of Bank:  |              |
|     | Account No.:   |              |
|     | IFSC Code:   |              |
| 11. | Details of cost of Tender Document.  |              |
|     | Details of Earnest Money Deposit.  |              |
| 12. | Number of Years in Operation:  |              |
| 11. | Name of Proprietor/ Partners/Directors of the Organization   | n/Firm:      |
|     | I/We hereby declare that the above mentioned information st of my/ our knowledge & belief. The terms and conditions ag upon me/us in the event of acceptance of my/our tender. |              |

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Read and accepted

#### ANNEXURE-C

#### **Checklist**

Check list for scrutiny of tender document for reputed agencies/firms for the Annual Maintenance Contract of IT Infrastructure equipment (Computer Systems, Laptops and Printers) installed in the Rajiv Gandhi Government Engineering College, Kangra at Nagrota Bagwan (H.P.)-176047.

| S. No. | Particulars  | Submitted<br>Yes/No | Page No. | Remarks |
|--------|--|---------------------|----------|---------|
| 1      | Proof of Earnest Money Deposit Rs.   | 1 cs/10             |          |         |
| 2      | 25,000 /- Proof of deposit of cost of tender Document Rs. 500/-                |                     |          |         |
| 3      | Bidder profile as prescribed.  |                     |          |         |
| 4      | Self –Attested copy of GST registration certificate.                           |                     |          |         |
| 5      | Self –Attested copy of PAN Card.   |                     |          |         |
| 6      | Financial Bid (rates to be quoted separately)                                  |                     |          |         |
| 7      | Experience (3 years)   |                     |          |         |
| 8      | Undertaking of sufficient inventory  |                     |          |         |
| 9      | Affidavit of Non-blacklist of the firm on the stamp paper of Rs. 50.00 (Rupees |                     |          |         |
|        | Fifty) only  |                     |          |         |

#### Note: -

- 1. All submitted document should be indexed in the above order Sr. No. 1 to.... page number be assigned to all the submitted documents.
- 2. All the requisite documents certificates etc. should be scanned in legible and clear form and should invariably be submitted.
- 3. The tenderer may go through the checklist and ensure that all the documents/confirmations listed above are enclosed in the tender and no column is left blank. If any column is not applicable, it may be filled up as Not Applicable.

(SIGNATURE OF BIDDER WITH SEAL)

# **ANNEXURE-D**

|            | Detail of IT Infrastructure Equipments to be covered under AMC |          |  |  |  |
|------------|--|----------|--|--|--|
| Sr.<br>No. | Name of Equipment  | Quantity | Brand/Make                               | Model Number   |  |
| 1          | All in One Desktop   | 8        | Lenovo PC Intel                          | Thinkcenter series   |  |
|            | PC   |          | (R) core-i5                              | M820 z (Thinkcare)   |  |
| 2          | Computer   | 15       | Acer                                     | Acer i5  |  |
| 3          | Computer   | 57       | Lenovo                                   | Intel i7- 8th Generation   |  |
| 4          | Computer system  | 37       | lenovoL2264A                             | L2264A   |  |
| 5          | Computers  | 1        | Lenovo<br>Thinkcenter                    | Thinkcenter Series   |  |
| 6          | Desktop Computer   | 35       | Lenovo i7                                | Thinkcentre 8700 3.2<br>Ghz  |  |
| 7          | Desktop Computer   | 41       | Lenovo                                   | Thinkcenter M93P   |  |
| 8          | Desktop Computer   | 35       | Lenovo i5                                | Thinkcentre intel core i5  |  |
| 9          | Desktop Computer   | 38       | Lenovo Desktop<br>Computer               | Windows 8.1OS,CPU<br>Core i5, intel-4570,3.2<br>GHZ, 6MB CACHE,<br>4GB RAM |  |
| 10         | Work Station   | 20       | Acer                                     |  |  |
| 11         | Work Station   | 20       | Lenovo                                   |  |  |
| 12         | Workstation<br>/Computers Lot 1 & 2                            | 22       | Lenovo (xeon<br>processor) E3 1220<br>v6 | P1000 GPU  |  |
| 13         | Workstation<br>/Computers Lot 1 & 3                            | 15       | Lenovo intel i7 8th gen                  | Thinkcenter Series   |  |
| 14         | Workstations/Comput<br>ers                                     | 14       | Lenovo xeon<br>processor E3 1220<br>v6   | P1000 GPU  |  |
| 15         | Workstations/Comput ers  | 25       | Lenovo intel i7                          | Thinkcenter series   |  |
| To         | otal (Sr. No 1 to 15)  | 383      |  |  |  |
| 16         | Laptop   | 1        | HP Core i3 7th Gen                       | 7200U  |  |
| 17         | Laptop   | 6        | Lenovo Core i5 8th<br>Gen                | L480   |  |
| 18         | Laptop   | 2        | HP                                       | HP 348 G4  |  |
| 19         | Laptop   | 5        | Lenovo                                   | L-480  |  |
| 20         | Laptop   | 2        | HP intel core i5,<br>6th generation      | HP 348 G4  |  |
| 21         | Laptop   | 2        | hp                                       | L-480  |  |
| 22         | Laptop   | 1        | Lenovo                                   | Lenovo i3 4GB<br>Ram,500 HDW   |  |
| 23         | Laptop   | 1        | HP Intel i5, 7th<br>Gen                  | L-480  |  |
| 24         | Laptop (TEQIP-III<br>Cell and others)                          | 4        | Lenovo Intel(R) Core(TM) i7              | L-480  |  |
| To         | tal (Sr. No 16 to 24)  | 24       |  |  |  |

| 25   | Photocopier cum         | 1  | Canon                            | Image Runner Advance                  |
|------|-------------------------|----|----------------------------------|---------------------------------------|
|      | Printer (large)         |    |                                  | 4245                                  |
| 26   | Printer                 | 13 | Epson                            | M100, M105                            |
| 27   | Printer                 | 4  | Brother                          | HL-L2321D                             |
| 28   | Printer                 | 1  | Ricoh                            | SP 200S                               |
| 29   | Printer                 | 2  | HP LaserJet                      | M1005 MFP                             |
| 30   | Printer                 | 1  | 1. Laser Printer HP              | HP-1020                               |
| 31   | Printer                 | 2  | Ricoh Printer/hp<br>LaserJet pro | SP-200/M202dw                         |
| 32   | Printer                 | 4  | Epson                            | L 6190                                |
| 33   | Printer                 | 1  | Epson                            | L380                                  |
| 34   | Printer                 | 1  | Epson                            | L655                                  |
| 35   | Printer                 | 2  | hp                               | Laserjet - M226 -dn                   |
| 36   | Printer                 | 1  | Canon                            |                                       |
| 37   | Printer                 | 1  | hp                               | Laserjet - MFN - 128n                 |
| 38   | Printer                 | 1  | hp                               | Officejet Printer -2645 (not working) |
| 39   | Printer colored         | 1  | EPSON                            | L6190                                 |
| 40   | Printer multifunctional | 1  | HP                               |                                       |
| 41   | Printer@A0 size         | 1  | Epson                            |                                       |
|      | Colour Plotter/scanner  |    |                                  |                                       |
| 42   | Printer@A3 size         | 1  | Epson                            |                                       |
|      | colour                  |    |                                  |                                       |
| 43   | Printer@A4 /BW          | 2  | HP                               |                                       |
| Tota | d (Sr. No 25 to 43)     | 41 |                                  |                                       |