



**OFFICE OF THE DIRECTOR – CUM- PRINCIPAL
RAJIV GANDHI GOVT. ENGINEERING COLLEGE KANGRA AT
NAGROTA BAGWAN, KANGRA, 176047 (HIMACHAL PRADESH)**
PH. /FAX: 01892-249188, E-MAIL: rggec.office@gmail.com
Website: www.rggec.ac.in

RGGEC/NGB/Store/Batteries Inverter/UPS/2026-

Dated: -

To

Sub: Limited Tender for Purchase of Batteries of Inverters / online UPS with Buy Back and installation

Sir,

This institute intends to purchase **Batteries for Inverters / online UPS with Buy Back and installation** as per specification attached in **Annexure-A**. You are requested to quote your lowest rates (as per format attached as Annexure-B) in sealed envelopes in the office of undersigned on or before 23.02.2026 by 1:00 p.m. The tender shall be opened on the same day i.e. on 23.02.2026 at 2:30 p.m.

Terms & Conditions:

1. Tenders received after due date and time will not be accepted.
2. Sealed tender should accompany the earnest money of Rs. 13000/- in the shape DD/Fixed Deposit in favour of the Director-cum-Principal Rajiv Gandhi Govt. Engg. College Kangra at Nagrota Bagwan, H.P. Earnest money shall be refunded to the unsuccessful bidder after completion of tender process.
3. The rates quoted should be inclusive of all taxes.
4. The rate should be valid for six months from the due date of opening oftender.
5. The tender document should be duly signed and stamped by Tenderer.
6. Sealed Tenders should be clearly superscribed as “**Tender for Inverter / UPS Batteries**”.
7. Firm should have valid GST and PAN number copies of which may be enclosed.
8. DDO shall deduct TDS in GST as applicable.
9. The tender shall be opened in the presence of tenderers or their authorized representatives.
10. For any query regarding tenders may contact O/O the Director-cum-Principal Rajiv Gandhi Govt. Engg. College Kangra at Nagrota Bagwan, HP on Phone No.01892-249188 on any working day till 22/02/2026.

11. 100% payment will be released within 21 days against physical delivery of inspected/accepted articles duly sported with satisfactory inspection note and receipt of goods in good condition by consignee's site/destination.
12. Any dispute emerging from contract shall be subject to the jurisdiction of court at Kangra (H.P.)
13. The tender accepting authority reserves the right to reject the tender even after opening of bid without assigning any reason whatsoever.
14. The contract will be awarded on the basis of the lowest consolidated rates (L1 bidder) as per the rate quoted in the **Annexure –B**.
15. Quantity of the items can be increased and decreased according to demand.
16. The successful bidder will have to supply and install the **Inverter / UPS Batteries** within 30 days from the issue of supply order.

Director-cum-Principal
RGGEC Kangra at Nagrota Bagwan
Distt. Kangra (H.P.) 176047

Specifications for Batteries of Inverters and UPS

Sr. No.	Description of Items	Quantity
1	Inverter Batteries: 150 AH/12 V Inverter Battery, with short tubular technology. Built to provide extended power backup during electricity outages. Warranty Coverage – Comes with a total of 48 months warranty (24 months full replacement + 24 months pro-rata). (With Buy Back)	18
2	UPS Batteries: 42AH/12 V SMF lead acid UPS battery. Two years full warranty. (With Buy Back)	6
Note: Installation includes any consumable items like Thimble, wires etc. if any.		

Director cum Principal
RGGEC Kangra at Nagrota Bagwan

(Letter Head of Firm)

To

The Director cum Principal,
Rajiv Gandhi Govt. Engg. College,
Kangra at NagrotaBagwan (H.P.)

Subject: Limited Tender for Purchase of Batteries of Inverters/online UPS with Buy Back and installation

Sir,

This is with reference to Notice Inviting Limited Tender from your office on the subject cited above. The specifications and terms & conditions mentioned in the NIT are acceptable to our firm. Accordingly, our rates for the subjected work are as under:

S. No.	Name of the Item	Qty.	Rate per item	Amount (Including GST)
1.	Inverter Batteries 150 AH/12 V with installation	18		
2.	UPS Battery 42 AH/12V with installation	6		
Grand Total				

GST and PAN of the firm are also attached.

Sign and Stamp of Tenderer